

**CLEAR LAKE CITY COUNCIL AGENDA  
MONDAY, MARCH 11, 2019  
6:30 P.M.  
CITY HALL COUNCIL CHAMBERS**

**CALL TO ORDER:**

Presiding: \_\_\_\_\_  
Present: \_\_\_\_\_  
Absent: \_\_\_\_\_  
Others present: \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**CONSENT AGENDA ITEMS**

- 1 – Minutes – Regular Meeting February 11, 2019
- 2 – Monthly Financial Statements for the Month Ending February 28, 2019
- 3 – Sales Tax Subsidy of \$26,988.20 going to Deuel County Memorial Hospital
- 4 – Building Permits: None
- 5 – New Construction Hook-Up Permit: None
- 6 – Excavation Permit: None
- 7 – Moving Permits: None
- 8 – Demolition Permits: None
- 9 – Delinquent Water Bills
- 10 – Approval of Warrants
- 11 – Approve Temporary Liquor License Applications:  
    Pederberg's: Wedding Dance, Saturday, April 27, 2019
- 12 – South Dakota Municipal Street Maintenance Associan Meeting, April 18-19, 2019, Pierre, SD – Don attending

**PUBLIC VOICE**

- \* Maximum 5 minutes per person, not to exceed 10 minutes per subject
- \* No action may be taken

**OLD BUSINESS**

Second Reading of Ordinance No. 569, an Ordinance Regarding Fireworks  
Community Center Security Agreement  
Potential Business on Main Street – Conditional Use Permit Required

**APPOINTMENTS**

6:35 p.m. – Nathan Wiekamp Utility Bill

**OTHER BUSINESS BEFORE THE COUNCIL**

- Late Charge from November on Jayme & Michelle Gross' Utility Bill
- 2019 Swimming Pool Season – Lisa Pederson
- First Reading of Ordinance No. 570, an Ordinance Regarding Water Rates
- 2018 Annual Report
- Man-Hole Grouting
- Engineer for Community Access Grant Street Project
- Free Pass to Rubble Site
- Annual Approval of Deuel County Ambulance EMT's
- Annual Approval of Volunteer Fire Department Members
- Library Annual Report Approval
- City Wide Clean-Up – May 7 – 11, 2019
- Annual Maintenance Agreement with Deuel County Highway Department
- St. Patrick's Day Parade Route
- Transfer \$1,835.21 from 101-266.94 Fund Balance Assigned-Swimming Pool Memorial to Unassigned Fund Balance (General Fund) for the purchase of the Patio Umbrella

**COMMITTEE REPORTS – REPORTS OF CITY OFFICERS**

- City Superintendent
- City Attorney
- City Finance Officer
- Mayor & City Council Members

**Any Other Business That May Come Before the Council**  
**Items not on agenda may be considered but cannot be voted on at this time**

**MOTION TO ADJOURN:**

Motion by: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Time: \_\_\_\_\_

"This institution is an equal opportunity provider."